

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Chief :Meskwaki-Yavapai: El 256-809-7605	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
UNITED STATES DEPARTMENT OF THE TREASURY 1500 PENNSYLVANIA AVENUE N.W. ROOM 3413 ALIEN PROPERTY CUSTODIAN OFFICER WASHINGTON, DC 20220 USA	

Alabama Sec. Of State  
 B 22-7260468 FS  
 Date 05/03/2022  
 Time 04:27 AM  
 220503 13 Pg  
 File \$15.00  
 Access \$9.75  
 Conv \$5.50  
 Total \$30.25  
 83561846

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Noble Ferguson El Trust - a Revocable Living Trust "Civilly Alive - Living Land" Mining Republic Civis Organization						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 3209 West Helena Drive NW			CITY Huntsville	STATE AL	POSTAL CODE 35810-3336	COUNTRY USA
	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME BANK OF NEW YORK MELLON - [THE BANK OF NEW YORK]						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS Birmingham Trust Office Branch   505 N. 20th St, Ste 950			CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY USA
	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION AL		2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Yoquesha Aundria Terry - American Principality - Republic Civis Organization; Assumed Name						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 704 3rd ST SW			CITY Decatur	STATE AL	POSTAL CODE 35601-2912	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:  ATTACHMENT

This is Actual & Constructive Notice that all DEBTOR'S/Debtor's described above are subject to the agreements of the Parties described below, & all rights, titles, said interest, tenements, hereditaments, appurtenances & improvements acquired by Assignor/Assignee are for and to the CREDITORS/Creditors herein SECURED PARTIES. All rights are strictly reserved for the Secured Parties against any claims arising out of DEBTORS/Debtors. Secured Parties hereby accepts according to 12 USC 347c: Advances to individuals, partnerships, & corporations; security; interest rate; From Title 12-BANKS AND BANKING - CHAPTER 3-FEDERAL RESERVE SYSTEM - SUBCHAPTER IX-POWERS AND DUTIES OF FEDERAL RESERVE BANKS for Promissory Note 10481-14-06-23-2-002-089.000-425781 herein 'Agreement' for STATE OF ALABAMA LOT 15 BLOCK 3 PIN: 10481 ACCOUNT: 425781 PARCEL: 14-06-23-002-089.000 is NON-NEGOTIABLE ACCEPTED FOR VALUE APPROVED FOR PAYMENT Accepts For Value This Presentment & ALL related endorsements front and back in accordance with UCC 3-419 & HJR 192 of JUNE 5, 1933.

See additional.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input checked="" type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]	<input type="checkbox"/> [optional]	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

Madison County Recorder's Office & Department of Revenue

# UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME  
Noble Ferguson El Trust - a Revocable Living Trust "Civilly Alive - Living Land" Mining Republic Civis Organization

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME  
ACE RESIDENTIAL INVESTMENTS, INC

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS  
5120 Pinson Valley Parkway

CITY Birmingham STATE AL POSTAL CODE 35215 COUNTRY USA

ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION AL 11g. ORGANIZATIONAL ID #, if any  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
NOBLE FERGUSON EL - a Tradename "Creditor" Free National recognized Private Banker

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS  
2501 MASTINE LAKE RD NW | UNIT 3563

CITY HUNTSVILLE STATE AL POSTAL CODE 35810-5025 COUNTRY USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
Lot 15, Block 3, according to the map of plat of Davis Hills Village Recorded in Plat Book 3, Page 160, in the Office of the Judge of Probate of Madison County, Alabama. [LEGAL Description]

16. Additional collateral description:  
Release ALL proceeds, products, accounts, fixtures & the orders to me immediately-EXEMPT FROM LEVY DEPOSIT TO UNITED STATES TREASURY & CHARGE THE SAME TO [NOBLE FERGUSON EL TRUST] herein NOBLE FERGUSON EL XXX-XX-5426 by: YOQUESHA A TERRY together as Agent & Assigns Nunc Pro Tunc Retroactive to Age of Majority Employer ID/Exemption ID 886352386 for reduction of public debt PL 73-10 & 12 USC 95a2 see UCC1Ad

See additional.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Noble Ferguson El Trust (USPS CRID #39168799)  
3209 West Helena Drive NW  
Huntsville, AL 35810-3336  
USA

See additional.

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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9a. ORGANIZATION'S NAME  
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OR

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11a. ORGANIZATION'S NAME  
STATE OF ALABAMA - DEPARTMENT OF REVENUE

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
50 N Ripley St Montgomery AL 36130 USA

ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  
NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
NATIVE SAN & COMPANY, LLC

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
2501 Mastin Lake Rd NW | Suite 3563 Huntsville AL 35810-5025 USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
Metes & Bounds being: [LAWFUL Description]  
34°76'72.43"N 86°60'65.14"W (NE Corner of Inheritance and Estate)  
34°76'74.43"N 86°60'67.25"W (NW Corner of Inheritance and Estate)  
34°76'76.93"N 86°60'61.74"W (SW Corner of Inheritance and Estate)  
34°76'74.85"N 86°60'60.40"W (SE Corner of Inheritance and Estate)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  
Yoquesha A Terry  
3209 West Helena Drive NW  
Huntsville, AL 35810-3336  
USA

16. Additional collateral description:  
Buyer/Seller with herein Bailee/Bailor - a Principality "Natural Person/Derivative Miner" of Age of Majority & ones having the Full Power of a Trustee & Private Attorney General or Private Official; therefore by the Parties' Alabama Civic Republic Will, Claiming the Parties Constitutionally Protected Rights & Powers against the 14th & 15th Amendments declared void. The Value of this NON-UCC BAILMENT is \$2,500,000 of the Maximum Offering amount of \$500M in the Registered Promissory Note in fractional Units & 250,000 Shares via the U.S. Securities & Exchange Commission

See additional.

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

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11a. ORGANIZATION'S NAME  
U.S. TREASURY DEPARTMENT

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS  
190 Vulcan Rd

CITY Birmingham STATE AL POSTAL CODE 35209 COUNTRY USA

ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION AL 11g. ORGANIZATIONAL ID #, if any  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
Native SUN Finance, LLC

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS  
2501 Mastin Lake Rd NW | Suite 3563

CITY Huntsville STATE AL POSTAL CODE 35810-5025 COUNTRY USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:  
Buyer/Seller with herein Bailee/Bailor - a Principality "Natural Person/Derivative Miner" of Age of Majority & ones having the Full Power of a Trustee & Private Attorney General or Private Official; therefore by the Parties' Alabama Civic Republic Will, Claiming the Parties Constitutionally Protected Rights & Powers against the 14th & 15th Amendments declared void. The Value of this NON-UCC BAILMENT is \$2,500,000 of the Maximum Offering amount of \$500M in the Registered Promissory Note in fractional Units & 250,000 Shares via the U.S. Securities & Exchange Commission

See additional.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

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11a. ORGANIZATION'S NAME  
TREASURY DEPARTMENT ALABAMA

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS  
600 Dexter Avenue, Room S-106

CITY  
Montgomery

STATE  
AL

POSTAL CODE  
36104

COUNTRY  
USA

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION  
AL

11g. ORGANIZATIONAL ID #, if any

NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
Sovereign Aniyunwiya Nation - a Tribal Company "Foreign Non-Profit Corporation" Civic Republic

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS  
2501 Mastin Lake NW | Suite 3563

CITY  
Huntsville

STATE  
AL

POSTAL CODE  
35810-5025

COUNTRY  
USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:  
Registered CIK 0001917699 for EIN 87-1772940; FORM D filing dated 2022-03-17 & FORM C filed 2022 -03-18 - Parties' NON-UCC Native Estate/Mining Claim & Lien over Alabama/United States of America - Registered Indigenous "Native Land" Mine known as the BAILOR - Noble Ferguson EI Trust & all of its' associated U.S. DEPARTMENT OF THE TREASURY & FEDERAL RESERVE BANK Mines held under the foreign "Civilliter Mortuus" constructive trust "CESTI QUE TRUST" & contract for SSN XXX-XX-5426.

See additional.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
ANDERSON CLARENCE

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
3209 WEST HELENA DRIVE NW HUNTSVILLE AL 35810 USA

ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
Chief :Meskwaki-Yavapai: EI - Republic Private Attorney General; International Organization

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
2501 Mastin Lake Road NW | Unit 3563 Huntsville AL 35810-5025 USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:  
Therefore, Bailee/Bailor's NON-UCC is a Superior Claim; to demand restoration of all feudal claims to property, from any future Foreign Claims using Liens & Bonds for unjust Beneficial Profits. After 3 days of settlement grace period, all unresolved "Claim Jumping" & by this Bailee will stand at \$100M per corporation and \$1M per individual per day based upon Title 15 USC 1 for feudal claims, liens & Bonds that cause restrictions to property & Mining Rights of Free Trade Exercise.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

See additional.

17. Check only if applicable and check only one box.  
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11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
BECK CAROLINE

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
3209 WEST HELENA DRIVE NW HUNTSVILLE AL 35810 USA

ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  
 NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
Clan Mother Red Wolf Terry Bey - Republic Private Official; International Organization

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:  
Henceforth, Buyer/Sellor with herein Bailee property described below is subject to a security interest to which proceeds described in section 16(a.) of Revocable Living Trust; To NOBLE FERGUSON EL of HUNTSVILLE, Alabama, for their own use absolutely, the following: the credit balances of YOQUESHA A TERRY's Fidelity Investments brokerage acct #Z1347107, paid & reported by NATIONAL FINANCIAL SERVICES LLC & FIDELITY BROKERAGE SERVICES LLC - This additional collateral includes gifted amount in consideration of \$5 Silver Certificate Series of 1934 A; Serial G83419092 A;

See additional.

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11a. ORGANIZATION'S NAME  
MICHAEL FERGUSON WHFIT

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
2501 MASTIN LAKE RD NW | UNIT 3563 HUNTSVILLE AL 35810-5025 USA

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12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Terry Yoquesha A

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
3209 West Helena Drive NW Huntsville AL 35810-3336 USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:  
& other good & valuable consideration "ONE SILVER DOLLAR"; Series of 1923; Serial Y39940472B, this day in hand paid to it by YOQUESHA AUNDRIA TERRY & NOBLE FERGUSON EL. see: Schedule-A attachment; Private Security Agreement & 1099-B 2021 TAX REPORTING STATEMENT with ; see also Instrument No. 20150106000006370 ; 20150813000446450, Probate Records of Madison County, AL.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

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OR

11a. ORGANIZATION'S NAME  
MICHAEL FERGUSON NMWHFIT

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
2501 MASTIN LAKE RD NW | UNIT 3563 HUNTSVILLE AL 35810-5025 USA

ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  
NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR

12a. ORGANIZATION'S NAME  
U.S. DEPARTMENT OF THE TREASURY

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1500 PENNSYLVANIA AVENUE N.W. WASHINGTON DC 20220 USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:  
Assignor: Yoquesha A Terry as Agent is duly authorized to issue out of WHFIT or NMWHFIT CUSIP (F97699758) & Federal Reserve Bank of Atlanta Birmingham Branch) bearing Registrant, register, Registrar State File No. 108-1983-000070 out of Registrar Social Security Indenture Trustee Employee Trust Acct XXX-XX-5426 - issue out of the following "1099-A,B,C,G,DIV,INT,OID, 8821, 8811, RD 451-20 for nunc pro tunc-retroactive date of closing for Promissory Note Payment out of ORIGINAL LOAN TRUST 88-6352386 of Indenture Trustee Account.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

See additional.

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR

9a. ORGANIZATION'S NAME  
Noble Ferguson EI Trust - a Revocable Living Trust "Civilly Alive - Living Land" Mining Republic Civis Organization

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

Alabama  
Sec. Of State

B 22-7260468 FS  
Date 05/03/2022  
Time 04:27 AM  
220503 13 Pg

File \$15.00  
Access \$9.75  
Conv \$5.50  
Total \$30.25  
83561846

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any

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12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR

12a. ORGANIZATION'S NAME  
Federal Reserve Bank of Atlanta (Birmingham Branch)

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
524 Liberty Pkwy Birmingham AL 35242-7531 USA

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:  
pursuant to all sections below:  
9-403. AGREEMENT NOT TO ASSERT DEFENSES AGAINST ASSIGNEE.  
9-404. RIGHTS ACQUIRED BY ASSIGNEE; CLAIMS AND DEFENSES AGAINST ASSIGNEE.  
9-405. MODIFICATION OF ASSIGNED CONTRACT.  
9-406. DISCHARGE OF ACCOUNT DEBTOR; NOTIFICATION OF ASSIGNMENT; IDENTIFICATION AND PROOF OF ASSIGNMENT; RESTRICTIONS ON ASSIGNMENT OF ACCOUNTS, CHATTEL PAPER, PAYMENT INTANGIBLES, AND PROMISSORY NOTES INEFFECTIVE. (a) [Discharge of account debtor; effect of notification.]

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

See additional.

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14. Description of real estate:

16. Additional collateral description:  
Tender in terms of International promissory note (UNCITRAL Convention) Articles. 1-10, Art. 11, 12, 13, 14(1), Articles. 36, 39, 46(3), 47-4(c) and Article. 55, the Negotiable Instruments Act, 1881; Public Law 73-10, Chapter 48, 48 Stat 112; (Gold Reserve Act), U.C.C. Article. 9; 31 C.F.R. 225.2 - Government Obligations; 31 U.S.C. 5118 (d)(2); 31 U.S.C.463, PL 97-258; U.C.C. Article. 4 302; 18 U.S.C. 8; 12 U.S.C. 411, Securities Act 2(1), 3(a)(3); Congressional Statutes At Large, Title 62, Positive Law; 31 U.S.C. 5312; U.C.C. 2-304; 12 U.S.C. 1831n (a)(2) -

See additional.

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16. Additional collateral description:  
Uniform accounting principles consistent with G.A.A.P.; 12 U.S.C. 1813(1)(1) DEPOSIT, money or its equivalent; Public Policy; AND settlement in terms of the United States Supreme High Court of Justice, Rule 45.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

See additional.

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14. Description of real estate:

16. Additional collateral description:  
**Miscellaneous Statements:**  
14th Amendment; Public Law 79-291; 22 USC 288a; 15 USC 1&2; 46 USC 73&573; 1868 Expatriation Act; UCC 9; Miller Act; Baby Act, shall be taken into high consideration of the truths given in these statements and laws prescribed by God So Be It!

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

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